

# SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

OFFICE ORDER NO. \_\_\_\_\_/Dated \_\_\_\_\_

In pursuance of Letter No.MSOU-112/09-10(ERO ) dated 21.2.2011 , the Scholarship/Stipend is hereby sanctioned in favour of the following students of this College as detailed below during the current financial year, 2011-12 under UGC approved Scheme during 11<sup>th</sup> Plan period.

Sl. No	Name of the Student	Category	Class	Roll No.	Period of award	Rate per month	Amount Sanctioned
01	Sajib Kumar Das	SC	I+3 Arts	149	7/11 to 2/12	500/-	4000/-
02	Sushree Sangita Mallik	SC	-do-	26	-do-	-do-	4000/-
03	Subhalaxmi Jena	SC	-do-	82	-do-	-do-	4000/-
04	Armita Sahoo	OBC/BPL	-do-	21	-do-	398/-	3184/-
05	Bilasini Rout	-do-	-do-	162	-do-	-do-	3184/-
06	Mamina Prusty	-do-	-do-	27	-do-	-do-	3184/-
07	Priyattama Pothal	-do-	-do-	40	-do-	-do-	3184/-
08	Gyanendra Mallik	BPL	-do-	148	-do-	-do-	3184/-
09	Smrutirekha Parida	BPL	-do-	135	-do-	-do-	3184/-
10	Ramakanta Sahoo	BPL	-do-	154	-do-	-do-	3184/-
11	Mamata Dalai	BPL	-do-	12	-do-	-do-	3184/-
12	Bikram Keshari Bari	BPL	-do-	93	-do-	-do-	3184/-
13	Anita Jena	SC	I+3 Sc.	526	-do-	500/-	4000/-
14	Monalisa Barik	OBC	-do-	508	-do-	398/-	3184/-
15	Sonali kNayak	OBC/BPL	-do-	540	-do-	-do-	3184/-
16	Biswajit Das	OBC	-do-	009	-do-	-do-	3184/-
17	Purnima Sutar	OBC/BPL	-do-	532	-do-	-do-	3184/-
18	Kaberi Sahoo	OBC/BPL	-do-	535	-do-	-do-	3184/-
19	Mrutyunjaya Nayak	OBC	-do-	68	-do-	-do-	3184/-
20	Pabitra Mohan Samal	BPL	-do-	36	-do-	-do-	3184/-
21	Himani Panda	BPL	-do-	56	-do-	-do-	3184/-
22	Manas Ranjan Pati	BPL	-do-	523	-do-	-do-	3184/-
23	Prasannajit Panda	BPL	-do-	26	-do-	-do-	3184/-
24	Parameswar Mallik	BPL	-do-	39	-do-	-do-	3184/-
25	Aina Priyadarsini Ray	BPL	-do-	24	-do-	-do-	3184/-
26	Girish Kumar Parida	BPL	-do-	10	-do-	-do-	3184/-
27	Nirmal Sahoo	BPL	-do-	13	-do-	-do-	3184/-
28	Nihar Ranjan Ray	BPL	-do-	22	-do-	-do-	3184/-

Sl. No	Name of the Student	Category	Class	Roll No.	Period of award	Rate per month	Amount Sanctioned
29	Trilochan Jena	SC/BPL	I+3 Com	58	7/11 to 2/12	500/-	4000/-
30	Arjun Parida	OBC/BPL	-do-	95	-do-	398/-	3184/-
31	Soumya Ranjan Samal	BPL	-do-	87	-do-	-do-	3184/-
32	Durga Charan Behera	BPL	-do-	11	-do-	-do-	3184/-
33	Sushree Sangita Jena	SC	II+3Arts	443	-do-	500/-	4000/-
34	Sanjita Jena	SC	-do-	428	-do-	-do-	4000/-
35	Alaka Das	SC	-do-	364	-do-	-do-	4000/-
36	Namita Bal	OBC/BPL	-do-	302	-do-	398/-	3184/-
37	Pravasini Sahoo	OBC/BPL	-do-	336	-do-	398/-	3184/-
38	Rozalin Sahoo	BPL	-do-	491	-do-	-do-	3184/-
39	Rasmita Behera	BPL	-do-	380	-do-	-do-	3184/-
40	Rashmibala Dalai	BPL	-do-	432	-do-	-do-	3184/-
41	Gajendra Barik	BPL	-do-	342	-do-	-do-	3184/-
42	Rupashree Behera	BPL	-do-	386	-do-	-do-	3184/-
43	Gopal Charan Nayak	BPL	-do-	469	-do-	-do-	3184/-
44	Baisakhi Das	BPL	-do-	426	-do-	-do-	3184/-
45	Snigdhanjali Nayak	BPL	-do-	449	-do-	-do-	3184/-
46	Suchitra Tripathy	BPL	-do-	310	-do-	-do-	3184/-
47	Suravismita Behera	OBC	II+3 Sc.	1196	-do-	-do-	3184/-
48	Jaya Prakash Prusty	OBC/BPL	-do-	1148	-do-	-do-	3184/-
49	Shyam Sundar Sahoo	OBC	-do-	1121	-do-	-do-	3184/-
50	Pranati Priyadarshini Sahoo	OBC	-do-	1309	-do-	-do-	3184/-
51	Debarchana Sutar	OBC	-do-	1316	-do-	-do-	3184/-
52	Krishna Sahoo	OBC	-do-	1310	-do-	-do-	3184/-
53	Rakesh Kumar Rout	BPL	-do-	1188	-do-	-do-	3184/-
54	Ranjit Shau	BPL	-do-	1198	-do-	-do-	3184/-
55	Raj Kishore Sahoo	BPL	-do-	1158	-do-	-do-	3184/-
56	Bhagirathi Dalai	BPL	-do-	1189	-do-	-do-	3184/-
57	Dharmendra Kumar Sutar	BPL	-do-	1154	-do-	-do-	3184/-
58	Malaya Kumar Nayak	BPL	-do-	1159	-do-	-do-	3184/-
59	Akshaya Kumar Sethi	SC/BPL	III+3 Arts	366	-do-	500/-	4000/-
60	Kichak Das	SC/BPL	-do-	306	-do-	500/-	4000/-
61	Ram Chandra Mallik	SC/BPL	-do-	338	-do-	500/-	4000/-
62	Rashmi Prava Sahoo	OBC/BPL	-do-	314	-do-	398/-	3184/-
63	Ranjita Sahoo	OBC/BPL	-do-	459	-do-	-do-	3184/-
64	Ratnakar Sutar	OBC	-do-	391	-do-	-do-	3184/-
65	Kasturi Sahoo	OBC/BPL	-do-	350	-do-	-do-	3184/-
66	Biswaranjan Sahoo	OBC/BPL	-do-	324	-do-	-do-	3184/-
67	Madhusmita Behera	OBC/BPL	-do-	419	-do-	-do-	3184/-

Contd....P-3

Sl.	Name of the Student	Category	Class	Roll No.	Period	Rate	Amount
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No					of award	per month	Sanctioned
68	Pratima Nayak	OBC/BPL	III+3 Arts	345	7/11 to 2/12	398/-	3184/-
69	Monalisa Das	OBC/BPL	-do-	330	-do-	-do-	3184/-
70	Chandra Narayan Rout	BPL	-do-	363	-do-	-do-	3184/-
71	Lal Mohan Nayak	BPL	-do-	304	-do-	-do-	3184/-
72	Aparajita Mohanty	BPL	-do-	364	-do-	-do-	3184/-
73	Ritanjali Pati	BPL	-do-	408	-do-	-do-	3184/-
74	Suvashree Das	BPL	-do-	335	-do-	-do-	3184/-
75	Mir Nurul Hossen Ali	Minority	-do-	387	-do-	-do-	3184/-
76	Sanjit Palai	OBC/BPL	III+3Sc.	1146	-do-	-do-	3184/-
77	Pabitra Kumar Sahoo	OBC	-do-	1188	-do-	-do-	3184/-
78	Amulya Kumar Sahoo	OBC/BPL	-do-	1194	-do-	-do-	3184/-
79	Sonalisa Kuanr	BPL	-do-	1316	-do-	-do-	3184/-
80	Srikanta Sahoo	OBC	III+3 Com.	856	-do-	-do-	3184/-
81	Mukundadev Sahani	BPL	-do-	843	-do-	-do-	3184/-
82	Satyajit Nayak	BPL	-do-	824	-do-	-do-	3184/-
83	Surya Prakash Nayak	BPL	-do-	827	-do-	-do-	3184/-
84	Prasannajit Nayak	BPL	-do-	840	-do-	-do-	3184/-

Principal,  
S,G,College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy to All Notice Boards/ Accounts Section/ UGC File for information and necessary action.

Principal,  
S.G.College.

# S.G.College, At/P.O.Kanikapada, Dist. Jajpur.

Quotation call Notice No. \_\_\_\_\_ Date. \_\_\_\_\_

Sealed quotations are invited through Registered/ Speed post from reputed Firms/Suppliers towards supply of the following articles to be purchased out of UGC (11<sup>th</sup> Plan) grant showing latest model with reputed brand item wise on or before 28.2.2013.

## List of Articles.

Computer, laser Printer (A-4) &( A-3), Stabilizer- (2 K.W.), Non-dust wooden Black Board, Refrigerator, silent Generator-30 K.V.A., Xerox machine, LCD Projector, & Digital Camera.

Principal-cum-Secretary,  
S.G.College.

S.G.College, At/P.O.Kanikapada, Dist. Jajpur.

Quotation call Notice

Sealed quotations are invited through Registered/ Speed post from reputed Firms/Suppliers towards supply of the Science apparatus and other equipments to be purchased out of UGC grant showing latest model with reputed brand on or before 15.8.2013. For details please visit our website :- [www.sgckanikapada.org.in](http://www.sgckanikapada.org.in)

Principal-cum-Secretary,  
S.G.College.

From: The Principal-cum-Secretary,  
S.G.College,Kanikapada,  
Dist. Jajpur.

To

The Editor,  
The "Samaj", Gopabandhu Bhawan,  
Buxi Bazar,Cuttack.-1

Sub: Publication of Advertisement .  
Sir,

Enclosed, please find herewith an advertisement in connection with Quotation call  
Notice for publication in your esteemed daily and submit the bills for payment through Cheque.

Yours faithfully,

Principal-cum-Secretary,  
S.G.College.

Encl: As above.

**S.G.COLLEGE,KANIKAPADA,DIST.JAJPUR**

**List of Equipments to be purchased out of UGC grants**

**Department of Physics**

1. Compact set of Newton's ring apparatus with travelling microscope.
2. Compact set of P-N Junction diode.
3. Compact set of N-P-N. Transistor.
4. Compact set of Thermal conductivity of Rubber.
5. Brewster's law apparatus
6. Compact set of calibration of Thermocouple.
7. Platinum resistance Thermometer
8. Stop watch- Racer I /10 reading
9. Logic gates of flips flops
  1. AND , OR
  2. NAND , NOR ( Two complete set from each types)

**Department of Zoology.**

1. Specto Photometer.
2. Distillation Plant
3. Micro centrifuge
4. Plankton counting cell
5. Soil testing Kit
6. Water testing Kit
7. Digital Photo Electric colorimeter
8. Digital Camera
9. Aquagaurd
10. Miicro Oven
11. Digital balance

**Department of Botany.**

1. Inoculation chamber with improved ultra violet tube
2. Autoclave
3. Laminar Flaw
4. Soil testing kit
5. Digital balance
6. Micro oven
7. Binocular microscope
8. Aqua guard
9. Plankton counting cell
10. Distillation Plant

**Department of Chemistry.**

1. Boiling point apparatus
2. Bench top conductivity
3. Analytical Balance
4. Conductometre
5. Melting point apparatus
6. Potentiometre
7. Photo colarimetre
8. Water bath
9. Photocolarimetre

Principal,  
S.G.College.

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR**

OFFICE ORDER NO. \_\_\_\_\_/Dated \_\_\_\_\_

Sri Sukanta Kumar Padhi, Lecturer in History of this College will act as the Associate Nodal Officer, UGC matters for the session, 2012-13 in place of Dr. Braja Sundar Mishra.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy forwarded to Sri S.K.Padhi, Lecturer in History/Dr. A.P.Samal, Nodal Officer, UGC matters /Guard file for information and necessary action.

Principal,  
S.G.College.

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR**

OFFICE ORDER NO. \_\_\_\_\_/Dated \_\_\_\_\_

Sri Sukanta Kumar Padhi, Lecturer in History of this College will act as the Associate Nodal Officer, UGC matters for the session, 2012-13 in place of Dr. Braja Sundar Mishra.

Principal,  
S.G.College.



Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy forwarded to Sri S.K.Padhi, Lecturer in History/Dr. A.P.Samal, Nodal Officer, UGC matters /Guard file for information and necessary action.

Principal,  
S.G.College

Notice No. \_\_\_\_\_/Dated 13.2.2013

To

1. Dr.L.N.Mishra,Reader in English & Admn. Bursar
2. Sri D.Rout, Lecturer in Physics & Accounts Bursar
3. Sri N.C. Kuanar, Lecturer in History
4. Sri S.K.Padhi, Lecturer in History
5. Sri D.P.Sahoo, Lecturer in Zoology,  
Members, Purchase Committee.
6. Dr. A.P.Samal, Reader in Commerce, Nodal Officer, UGC matters.

Sir,

You are requested to attend a meeting at 12 noon on 13.2.2013 in the Officer Chamber of the undersigned to discuss regarding purchase of Equipments out of the Additional grants received from UGC during 11<sup>th</sup> Plan period.

Principal,  
S.G.College.

Notice No. \_\_\_\_\_/Dated 13.2.2013

To

1. Dr.L.N.Mishra,Reader in English & Admn. Bursar
2. Sri D.Rout, Lecturer in Physics & Accounts Bursar
3. Sri N.C. Kuanar, Lecturer in History
4. Sri S.K.Padhi, Lecturer in History
5. Sri D.P.Sahoo, Lecturer in Zoology,  
Members, Purchase Committee.
6. Dr. A.P.Samal, Reader in Commerce, Nodal Officer, UGC matters.

Sir,

You are requested to attend a meeting at 12 noon on 13.2.2013 in the Officer Chamber of the undersigned to discuss regarding purchase of Equipments out of the Additional grants received from UGC during 11<sup>th</sup> Plan period.

Principal,  
S.G.College.

## SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

OFFICE ORDER NO. \_\_\_\_\_/Dated \_\_\_\_\_

In pursuance of Letter No. MSOU-112/09-10(ERO) dated 21.2.2011, the Scholarship/Stipend is hereby sanctioned in favour of the following students of this College as detailed below during the current financial year, 2011-12 under UGC approved Scheme during 11<sup>th</sup> Plan period.

Sl. No	Name of the Student	Category	Class	Roll No.	Period of award	Rate per month	Amount Sanctioned
01	Santosh Kumar Sahoo	OBC/BPL	II+3 Arts	323	7/11 to 2/12	398/-	3184/-

Principal,  
S,G,College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy to All Notice Boards/ Accounts Section/ UGC File for information and necessary action.

Principal,  
S.G.College.

Sl. No	Name of the Student	Category	Class	Roll No.	Period of award	Rate per month	Amount paid
.							

Additional Grant/Scheme Merged with Development Grant

Colleges with relatively higher proportion of SC/ST/OBC ( Non-Creamy layer ) Minorities/economically deprived/Physically challenged or College is minority institution.

Stipend for Students for Economically Deprived BPL ( Below Poverty line ) Card holder of the concerned state/U.T.

01	Sajib Kumar Das	SC	I+3 Arts	149	7/11 to 2/12	500/-	4000/-
02	Sushree Sangita Mallik	SC	-do-	26	-do-	-do-	4000/-
03	Subhalaxmi Jena	SC	-do-	82	-do-	-do-	4000/-
04	Armita Sahoo	OBC/BPL	-do-	21	-do-	398/-	3184/-
05	Bilasini Rout	-do-	-do-	162	-do-	-do-	3184/-
06	Mamina Prusty	-do-	-do-	27	-do-	-do-	3184/-
07	Priyattama Pothal	-do-	-do-	40	-do-	-do-	3184/-
08	Gyanendra Mallik	BPL	-do-	148	-do-	-do-	3184/-
09	Smrutirekha Parida	BPL	-do-	135	-do-	-do-	3184/-
10	Ramakanta Sahoo	BPL	-do-	154	-do-	-do-	3184/-
11	Mamata Dalai	BPL	-do-	12	-do-	-do-	3184/-
12	Bikram Keshari Bari	BPL	-do-	93	-do-	-do-	3184/-
13	Anita Jena	SC	I+3 Sc.	526	-do-	500/-	4000/-
14	Monalisa Barik	OBC	-do-	508	-do-	398/-	3184/-
15	Sonali kNayak	OBC/BPL	-do-	540	-do-	-do-	3184/-
16	Biswajit Das	OBC	-do-	009	-do-	-do-	3184/-
17	Purnima Sutar	OBC/BPL	-do-	532	-do-	-do-	3184/-
18	Kaberi Sahoo	OBC/BPL	-do-	535	-do-	-do-	3184/-
19	Mrutyunjaya Nayak	OBC	-do-	68	-do-	-do-	3184/-
20	Pabitra Mohan Samal	BPL	-do-	36	-do-	-do-	3184/-
21	Himani Panda	BPL	-do-	56	-do-	-do-	3184/-
22	Manas Ranjan Pati	BPL	-do-	523	-do-	-do-	3184/-
23	Prasannajit Panda	BPL	-do-	26	-do-	-do-	3184/-
24	Parameswar Mallik	BPL	-do-	39	-do-	-do-	3184/-
25	Aina Priyadarsini Ray	BPL	-do-	24	-do-	-do-	3184/-
26	Girish Kumar Parida	BPL	-do-	10	-do-	-do-	3184/-
27	Nirmal Sahoo	BPL	-do-	13	-do-	-do-	3184/-
28	Nihar Ranjan Ray	BPL	-do-	22	-do-	-do-	3184/-
	Total:						92416/-

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Sl. No	Name of the Student	Category	Class	Roll No.	Period of award	Rate per month	Amount paid
29	Trilochan Jena	SC/BPL	I+3 Com	58	7/11 to 2/12	500/-	4000/-
30	Arjun Parida	OBC/BPL	-do-	95	-do-	398/-	3184/-
31	Soumya Ranjan Samal	BPL	-do-	87	-do-	-do-	3184/-
32	Durga Charan Behera	BPL	-do-	11	-do-	-do-	3184/-

33	Sushree Sangita Jena	SC	II+3Arts	443	-do-	500/-	4000/-
34	Sanjita Jena	SC	-do-	428	-do-	-do-	4000/-
35	Alaka Das	SC	-do-	364	-do-	-do-	4000/-
36	Namita Bal	OBC/BPL	-do-	302	-do-	398/-	3184/-
37	Pravasini Sahoo	OBC/BPL	-do-	336	-do-	398/-	3184/-
38	Rozalin Sahoo	BPL	-do-	491	-do-	-do-	3184/-
39	Rasmita Behera	BPL	-do-	380	-do-	-do-	3184/-
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43	Gopal Charan Nayak	BPL	-do-	469	-do-	-do-	3184/-
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45	Snigdhanjali Nayak	BPL	-do-	449	-do-	-do-	3184/-
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47	Suravismita Behera	OBC	II+3 Sc.	1196	-do-	-do-	3184/-
48	Jaya Prakash Prusty	OBC/BPL	-do-	1148	-do-	-do-	3184/-
49	Shyam Sundar Sahoo	OBC	-do-	1121	-do-	-do-	3184/-
50	Pranati Priyadarshini Sahoo	OBC	-do-	1309	-do-	-do-	3184/-
51	Debarchana Sutar	OBC	-do-	1316	-do-	-do-	3184/-
52	Krishna Sahoo	OBC	-do-	1310	-do-	-do-	3184/-
53	Rakesh Kumar Rout	BPL	-do-	1188	-do-	-do-	3184/-
54	Ranjit Shau	BPL	-do-	1198	-do-	-do-	3184/-
55	Raj Kishore Sahoo	BPL	-do-	1158	-do-	-do-	3184/-
56	Bhagirathi Dalai	BPL	-do-	1189	-do-	-do-	3184/-
57	Dharmendra Kumar Sutar	BPL	-do-	1154	-do-	-do-	3184/-
58	Malaya Kumar Nayak	BPL	-do-	1159	-do-	-do-	3184/-
59	Akshaya Kumar Sethi	SC/BPL	III+3 Arts	366	-do-	500/-	4000/-
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65	Kasturi Sahoo	OBC/BPL	-do-	350	-do-	-do-	3184/-
66	Biswaranjan Sahoo	OBC/BPL	-do-	324	-do-	-do-	3184/-
67	Madhusmita Behera	OBC/BPL	-do-	419	-do-	-do-	3184/-
		Total:					222304/-

-3-

68	Pratima Nayak	OBC/BPL	III+3 Arts	345	7/11 to 2/12	398/-	3184/-
69	Monalisa Das	OBC/BPL	-do-	330	-do-	-do-	3184/-
70	Chandra Narayan Rout	BPL	-do-	363	-do-	-do-	3184/-
71	Lal Mohan Nayak	BPL	-do-	304	-do-	-do-	3184/-
72	Aparajita Mohanty	BPL	-do-	364	-do-	-do-	3184/-
73	Ritanjali Pati	BPL	-do-	408	-do-	-do-	3184/-
74	Suvashree Das	BPL	-do-	335	-do-	-do-	3184/-

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76	Sanjit Palai	OBC/BPL	III+3Sc.	1146	-do-	-do-	3184/-
77	Pabitra Kumar Sahoo	OBC	-do-	1188	-do-	-do-	3184/-
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80	Mukundadev Sahani	BPL	-do-	843	-do-	-do-	3184/-
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82	Surya Prakash Nayak	BPL	-do-	827	-do-	-do-	3184/-
83	Prasannajit Nayak	BPL	-do-	840	-do-	-do-	3184/-
84	Santosh Kumar Sahoo	BPL	II +3 Arts	323	-do-	-do-	3184/-
	Grand Total:						276432/-

(Rupees Two lakh seventy six thousand four hundred thirty two)only.

Principal,  
S.G.College.

Certified that the above students have been assisted under the above Scheme are not receiving any other Scholarship /Stipend from other sources.

Principal,  
S.G.College

## SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

OFFICE ORDER NO. \_\_\_\_\_/Dated \_\_\_\_\_

In pursuance of Letter No F.OU3-112/07-08(ERO/XI th Plan) dated 26.11.2009 , the Conveyance Allowance is hereby sanctioned in favour of the following students of this College as

detailed below during the current financial year, 2011-12 under UGC approved Scheme during 11<sup>th</sup> Plan period.

Sl.No.	Name of the student	Class	Roll No.	Period	Rate per month	Amount Sanctioned
01	Sushree Sangita Mallik	I+3 Arts	26	9/2011, 11-12/2011, 1-2/2012	300/-	1500/-
02	Gyanendra Mallik	-do-	148	-do	300/-	1500/-
03	Smrutirekha Parida	-do-	135	-do	300/-	1500/-
04	Chinmaya Samal	-do-	13	-do	300/-	1500/-
05	Anita Jena	I+3 Sc.	526	-do	300/-	1500/-
06	Monalisa Barik	-do-	508	-do	300/-	1500/-
07	Himani Panda	-do-	56	-do	300/-	1500/-
08	Nirmal Sahoo	-do-	13	-do	300/-	1500/-
09	Mrutyunjaya Nayak	-do-	68	-do	300/-	1500/-
10	Biswajit Das	-do-	009	-do	300/-	1500/-
11	Arjun Parida	I+3 Com.	95	-do	300/-	1500/-
12	Trilochan Jena	-do-	58	-do	300/-	1500/-
13	Durga Charan Behera	-do-	11	-do	300/-	1500/-
14	Rozalin Sahoo	II+3 Arts	491	-do-	310/-	1550/-
15	Hossen Ali Khan	-do-	358	-do-	315/-	1575/-
16	Sushree Sangita Jena	-do-	443	-do-	310/-	1550/-
17	Sngdhanjali Nayak	-do-	449	-do-	310/-	1550/-
18	Gopal Charan Nayak	-do-	469	-do-	310/-	1550/-
19	Krupasindhu Mallil	-do-	459	-do-	310/-	1550/-
20	Rupashree Behera	-do-	386	-do-	310/-	1550/-
21	Roxana Biswal	-do-	502	-do-	310/-	1550/-
22	Baisakhi Das	-do-	426	-do-	310/-	1550/-
23	Suvadarsani Das	-do-	367	-do-	310/-	1550/-
24	Sasmita Sahoo	II+3 Sc.	1329	-do-	310/-	1550/-
25	Sradhanjali Nayak	-do-	1302	-do-	310/-	1550/-
26	Rukmani Parida	-do-	1199	-do-	310/-	1550/-
27	Rakesh Kumar Rout	-do-	1188	-do-	310/-	1550/-
28	Nabaghana Sahoo	-do-	1145	-do-	310/-	1550/-
29	Muktikanta Sahoo	-do-	1147	-do-	310/-	1550/-
30	Jitendra Kumar Jena	-do-	1149	-do-	310/-	1550/-
31	Suravismita Behera	-do-	1196	-do-	310/-	1550/-
32	Jitendra Kumar Bhuyan	-do-	1181	-do-	310/-	1550/-

Contd...P-2

-2-

Sl.No.	Name of the student	Class	Roll No.	Period	Rate per month	Amount Sanctioned
33	Dhirendra Kumar Das	II+3 Com.	897	9/2011, 11-12/2011, 1-2/2012	310/-	1550/-

34	Amit Kumar Parida	-do-	855	-do-	310/-	1550/-
35	Dolagobinda Behera	-do-	802	-do-	310/-	1550/-
36	Anuja Kumar Nayak	-do-	801	-do-	310/-	1550/-
37	Kichak Das	III+3 Arts	306	-do-	310/-	1550/-
38	Subhashree Das	-do-	335	-do-	310/-	1550/-
39	Suvadra Mallik	-do-	439	-do-	310/-	1550/-
40	Sulekha Mahalik	-do-	460	-do-	310/-	1550/-
41	Mir Nurul Hossen Ali	-do-	387	-do-	315/-	1575/-
42	Ratnakar Sutar	-do-	391	-do-	310/-	1550/-
43	Aparajita Mohanty	-do-	364	-do-	310/-	1550/-
44	Pratima Nayak	-do-	345	-do-	310/-	1550/-
45	Satyanarayan Jena	-do-	341	-do-	310/-	1550/-
46	Sankarsan Das	-do-	361	-do-	310/-	1550/-
47	Monalisha Das	-do-	330	-do-	310/-	1550/-
48	Narendra Kumar Sahoo	III+3 Sc.	1191	-do-	310/-	1550/-
49	Pabitra kumar Sahoo	-do-	1188	-do-	310/-	1550/-
50	Amulya Kumar Sahoo	-do-	1194	-do-	310/-	1550/-
51	Surya Prakash Nayak	III+3 Com.	827	-do-	310/-	1550/-
52	Srikanta Sahoo	-do-	856	-do-	310/-	1550/-

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy to all Notice Boards/ Accounts Section/ UGC File for information and necessary action.

Principal,  
S.G.College.

Additional Grant/Scheme Merged with Development Grant  
Colleges located in Rural/Remote /Border/hill/Tribal areas  
Payment of Coveyance Allowance to Students during, 11<sup>th</sup> Plan Period

Sl.No.	Name of the student	Class	Roll	Period	Rate per	Amount
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			No.		month	Paid
01	Sushree Sangita Mallik	I+3 Arts	26	9/2011, 11-12/2011, 1-2/2012	300/-	1500/-
02	Gyanendra Mallik	-do-	148	-do	300/-	1500/-
03	Smrutirekha Parida	-do-	135	-do	300/-	1500/-
04	Chinmaya Samal	-do-	13	-do	300/-	1500/-
05	Anita Jena	I+3 Sc.	526	-do	300/-	1500/-
06	Monalisa Barik	-do-	508	-do	300/-	1500/-
07	Himani Panda	-do-	56	-do	300/-	1500/-
08	Nirmal Sahoo	-do-	13	-do	300/-	1500/-
09	Mrutyunjaya Nayak	-do-	68	-do	300/-	1500/-
10	Biswajit Das	-do-	009	-do	300/-	1500/-
11	Arjun Parida	I+3 Com.	95	-do	300/-	1500/-
12	Trilochan Jena	-do-	58	-do	300/-	1500/-
13	Durga Charan Behera	-do-	11	-do	300/-	1500/-
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21	Roxana Biswal	-do-	502	-do-	310/-	1550/-
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29	Muktikanta Sahoo	-do-	1147	-do-	310/-	1550/-
30	Jitendra Kumar Jena	-do-	1149	-do-	310/-	1550/-
31	Suravismita Behera	-do-	1196	-do-	310/-	1550/-
32	Jitendra Kumar Bhuyan	-do-	1181	-do-	310/-	1550/-
		Total:				48975/-

Contd...P-2

Sl.No.	Name of the student	Class	Roll No.	Period	Rate per month	Amount Paid
33	Dhirendra Kumar Das	II+3 Com.	897	9/2011, 11-12/2011, 1-2/2012	310/-	1550/-
34	Amit Kumar Parida	-do-	855	-do-	310/-	1550/-
35	Dolagobinda Behera	-do-	802	-do-	310/-	1550/-
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50	Amulya Kumar Sahoo	-do-	1194	-do-	310/-	1550/-
51	Surya Prakash Nayak	III+3 Com.	827	-do-	310/-	1550/-
52	Srikanta Sahoo	-do-	856	-do-	310/-	1550/-
	Grand Total					80,000/-

(Rupees Eighty thousand)only

Chartered Accountant

Principal,

ADVERTISEMENT

Dated 3<sup>rd</sup> July,2006

Wanted approved and recognized Retired . Asst. Engineers for supervision of Construction works of UGC Sponsored Women's Hostel (Special Scheme). Interested Engineers are required to apply to the undersigned with their complete bio-data for the said purpose within 07 days from the date of publication of this advertisement. Remuneration/Honorarium as applicable under UGC norms, shall be paid.

Sd/- Dr. T.Parida,  
Principal,  
S.G.College.

SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_/Dated \_\_\_\_\_

From: Dr. B.S.Mishra,

Co-ordinator, Coaching Classes for entry in Services.

To

Sri Saroj Kumar Acharya,  
Lecturer in Commerce & MBA,  
TRIDENT Academy of Creative Technology  
Bhubaneswar-21.

Sub: Invitation for conducting Service Coaching Classes.

Sir,

You are an eminent Scholar in the field of Reasoning & aptitude. So we are glad to invite you as the Resource Person for conducting Service Coaching Classes in our College. This Scheme, meant for the Development of the Degree students, is sponsored by University Grants Commission during 12<sup>th</sup> Plan Period. The Classes will be held on Sundays, Holidays and if possible on other working days beyond the normal Time Table of the College.

You are entitled to get the honorarium @ Rs.500/- (Rupees five hundred) only per class (60 minutes duration), T.A. towards Bus fare by the shortest route and local hospitality as per UGC rules.

The suitable dates for conducting the classes are given hereunder for your reference. Your kind co-operation and confirmation in this regard will be highly appreciated.

**Suitable Dates**

21.12.2012 to 10.2.2013

Yours sincerely,

(Dr. B.S.Mishra)

From: Sri Siddhartha Sankar Mohapatra  
Lecturer in English  
School of Language & Spft Skill, TRIDENT Academy of Technology  
Bhubaneswar-21.

To

Dr. B.S.Mishra,  
Co-ordinator, Coaching Classes for entry in Services.  
S.G.College,Kanikapada,Dist.Jajpur.

Sub: Confirmation for conducting Service Coaching Classes.

Sir,

Thank you very much for your letter dated 15.12.12 and I am happy to accept your invitation . The dates suggested by you are accepted with slight modification . I shall conduct the classes on the dates specified below.

**Dates**

21.12.12 to 23.12.12, 25.12.12, 29.12.12 to 31.12.12, 6.1.13 to 9.1.13, 12.1.13 to 14.1.13, 17.1.13 to 20.1.13, 23.1.13, 25.1.13 to 27.1.13, 3.2.13,& 10.2.13.

So , you are requested to arrange the classes accordingly.

Thanking you ,

Yours faithfully,

( S.S.Mohapatra)

**Voucher**

Received a sum of Rs. 2,000/- (Rupees two thousand )only from the Principal, S.G.College, Kanikapada, Dist.Jajpur towards my honourarium for acting as the Co-ordinator, Coaching Classes for Entry in Services during 12 th Plan period for the month of December,2012 & January,2013 @ Rs. 1000/- Per month.

(Dr. B.S. Mishra)  
Lecturer in Sanskrit & Co-ordinator,  
Coaching classes for entry in Service,  
S.G.College.

**Voucher**

Received a sum of Rs. 1,000/- (Rupees One thousand )only from the Principal, S.G.College, Kanikapada, Dist.Jajpur towards my honourarium for acting as the Co-ordinator, Coaching Classes for Entry in Services during 12 th Plan period for the month of February,2013 @ Rs. 1000/- Per month.

(Sri S.K.Padhi)  
Lecturer in History & Co-ordinator,  
Coaching classes for entry in Service,  
S.G.College.

**Voucher**

Received a sum of Rs. 4,500/- (Rupees One thousand )only from the Principal, S.G.College, Kanikapada, Dist.Jajpur towards my Remuneration for acting as the Part Time L.D.C. , Coaching Classes for Entry in Services during 12 th Plan period for the month of December,2012 , January & February,2013 @ Rs. 1500/- Per month.

Sri Narendra Kumar Samal)  
Part Time L.D.C.  
Coaching Classes for Entry in Service,  
S.G.College.

**Voucher**

Received a sum of Rs. 4,500/- (Rupees One thousand )only from the Principal, S.G.College, Kanikapada, Dist.Jajpur towards my Remuneration for acting as the Part Time L.D.C. , Coaching Classes for Entry in Services during 12 th Plan period for the month of December,2012 , January & February,2013 @ Rs. 1500/- Per month.

Sri Narendra Kumar Samal)  
Part Time L.D.C.  
Coaching Classes for Entry in Service,  
S.G.College.

**SADHU GOURESWAR COLLEGE,KANIKAPADA,DIST.JAJPUR**

OFFICE ORDER No.\_\_\_\_\_/Dated 24.1.2013

Sri Sukanta Kumar Padhi, Lecturer in History of this College will act as the Co-ordinator , Coaching Classes for Entry in Services under UGC approved Scheme during 12<sup>th</sup> Plan period in place of Dr. Braja Sundar Mishra as he is relieved of his duties. He is advised to utilize the balance amount of the UGC grants sanctioned for the purpose as per guide lines of the UGC and make necessary arrangement for submission of Utilization Certificate.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated 24.1.2013

Copy forwarded to Sri Sukanta Kumar Padhi, Lecturer in History/Dr. Braja Sundar Mishra, Lecturer in Sanskrit /Prof. in-charge of UGC matters for information and necessary action.

Principal,  
S.G.College.

3.9.2012

Principal Sir,



During 11<sup>th</sup> Plan period a sum of Rs.1,02,000/- (Rupees One lakh two thousand ) only was placed by the University Grants Commission,Eastern Regional Office,Kolkata towards purchase of Computer & Internet Connectivity for the UGC-NRC. Out of which a sum of Rs.90,000/- (Rupees Ninety thousand )only has been utilized and the Utilization Certificate of which has already been submitted to the UGC ,ERO,Kolkata. Hence, the balance amount of Rs.12,000/- is required to be utilized towards purchase of Internet connectivity .

Orders may be passed to utilize the amount for the above purpose.

For orders,

Principal Sir,

28.9.2012

As per our requirement M/s SCOM Computer, Gariapur,Jajpur has supplied the materials towards Internet Connectivity for use in the UGC-NRC of this

College and has submitted bills for Rs.12,000/- (Rupees Twelve thousand )only for pass for payment. The materials have been received in good condition and entered in the Stock Register.

Orders may be passed for payment of Bills in shape of Cheque.

For Orders,

SADHU GOURESWAR COLLEGE,KANIKAPADA,DIST.JAJPUR

No.\_\_\_\_\_/Dated 13.8.2012

To

Sri Deepak Kumar Das,  
M/s Ganapati Infotech,  
Jhumpuri Bazar, Dist.Jajpur.

Sub: Deputation of Staff for Mobile repairing Training.

Dear Sir,

I would request you to please depute your Staff for providing Mobile repairing Training to the Students of this College under UGC Sponsored Scheme during 11<sup>th</sup> Plan period and intimate the actual amount to be paid for the purpose.

Yours faithfully,

Co-ordinator,  
Location Specific Curricula,  
S.G.College,Kanikapada,Dt.Jajpur.

To

Dated 16.8.2012

The Co-ordinator,  
Location Specific Curricula,  
S.G.College,Kanikapada,Dist.Jajpur.

Sub: Deputation of Staff for Mobile repairing Training.

Ref: Your letter No. 871 dated 13.8.2012

Sir,

With reference to your letter cited above I agree to depute Staff of this Organization to provide Mobile repairing Training to the Students of your College. I also agree to complete the Training Programme before 30.9.2012 with the following terms and conditions.

1. 15 students in a group
2. Training programme will be of one hour per group per day.
3. Remuneration per group Rs.14,000/- (Rupees fourteen thousand)only.
4. 100% payment after completion of the Training Programme

Yours faithfully,

( Deepak Kumar Das,  
M/s Ganapati Infotech,  
Jhumpuri Bazar, Dist.Jajpur.

SADHU GOURESWAR COLLEGE,KANIKAPADA,DIST.JAJPUR

No. \_\_\_\_\_/Dated 18.8.2012

To

Sri Deepak Kumar Das,  
M/s Ganapati Infotech,  
Jhumpuri Bazar, Dist.Jajpur.

Sub: Deputation of Staff for Mobile repairing Training.

Dear Sir,

With reference to your letter dated 16.8.2012 you are requested to depute your Staff for providing Mobile repairing Training to the Students of this College with effect from 21.8.2012 onwards . The Training Programme will be conducted from 4 P.M. daily.

Yours faithfully,

Co-ordinator,  
Location Specific Curricula,  
S.GCollege,Kanikapada,Dt.Jajpur.

To

The Joint Secretary,  
University Grants Commission,  
Eastern Regional Office, L.B-8, Sector-III,  
Salt Lake, Kolkata- 700098.

Sub: Submission of Proposal for organization of National Seminar  
by the Department of Botany, S.G.College,Kanikapada,Dist.Jajpur(Odisha).

Sir,

I submit herewith a Proposal in Prescribed Format towards Sanction of funds for conduct of National Seminar on “Plants of ethno medicine the Traditional knowledge and Current Research” to be organized by the Department of Botany of this College.

I request you to please sanction the same at an early date.

Yours faithfully,

Principal,  
S.G.College.

Encl: As above

**University Grants Commission , New Delhi**  
**Scheme of Construction of Women’s Hostel**  
**“ On the Spot” Inspection to assess status of implementation**  
**Format for feed back & Status report**

**Proforma-A**

(A) General Information:

- Name of the Institution: S.G.College,Kanikapada,Dist.Jajpur(Odisha)
- Complete Postal address: At/Po. Kanikapada ,Dist.Jajpur, PIN-755011
- Telephone No. 06728- 258262
- E.mail Address: [sgckanikapada@gmail.com](mailto:sgckanikapada@gmail.com)
- Affiliating University: Utkal University,Vani Vihar,Bhubaneswar-4
- Nature of the Institution (Tick the correct option)

Location : Rural/Semi Urban/Urban  
Metro/Non Metro city.

Status : Co-educational.\_/

- Student strength

As on 01.01.2009 : Male Female Total.  
413 327 740

- % of SC/ST/PH/OBC/Minority Student as on 01.01.2008.

SC		ST		OBC		PH		MINORITY		TOTAL.	
Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
6.3%	1.9%	-	-	20.6%	14.2%	0.26%	-	1.2%	0.13%	59.58%	40.41%

- Status of already existing Women's Hostel on the campus. : Available Not Available\_/
- If available details of Construction. : NA
  1. Year of Construction : NA
  2. Capacity of Hostel : NA
  3. Name of construction agency : NA
  4. Funded by : NA
  5. Status of occupancy : NA
  6. No. of Students/Room : NA

(B) Information on construction of Hostel under the consideration of Visiting Expert.

Committee.

- Date of Application : 20.11.2006
- Date of Sanction : 20.2.2007
- Amount Sanctioned : Rs.70,00,000.00
- Amount applied for : Rs.80,54,000.00
- Date of release of funds : 28.2.2007

	Date of release	Amount
I Installment	28.2.2007	35,00,000
II Installment	7.9.2009	17,50,000
III Installment.	NIL	NIL

- Availability of Land and its ownership : Available
- Distance from the main campus : adjacent to main Campus
- Capacity Proposed : 80 Seated

- Justification for construction of Women's Hostel :  
and its prescribed capacity.

This is a rural based College having good name and fame. It is accredited by UGC (NAAC) with Grade-B. About 46 percent of student population of this College are Women students. Most of the students are coming from distance places. Due to want of hostel accommodation in the College, the women students are facing great inconvenience in coming over to the College. They are, in a sense, deprived of the benefits of higher education. Hence, the construction of a women's hostel building is a dire need of the College to accommodate the women students which is one of the long cherished aspirations of the local public. Besides, most of the women students of this institution belong to the SC category. The proposed construction can help them to pursue higher studies and uplift the society, academia and economy.

- Is the Building Committee duly constituted ? : Yes (Copy Enclosed)  
(Please enclose a copy of Notification)
- Is the present Proposal and estimate duly approved by the Building Committee ? Yes
- Per Unit Cost of Construction Rs. 4293/Sq.m
- Is there any Govt. Circular confirming the current market price per unit cost ?  
( if yes, attach a copy of circular) Yes(Copy enclosed)
- Is escalation of cost taken in to consideration ? if yes, give details. No
- Were the estimates revised due to delay in construction work ? No  
If yes, were the revised estimates reconfirmed by the building committee ?  
Submit the Minutes of relevant building committee meeting.
- Was UGC informed about the revised estimates ? No
- Name of the Construction Agency. Construction work has been executed  
Departmentally under the direct supervision of  
The building committee & Engineer in-charge.
- Procedure adopted for Selection of Agency. NA  
O Open Tendering  
O Restricted Quotation  
O Govt. Agency ( deposit Work)
- Name of Architect with his registration No. Er. S.Das, Regn. No. 94180034
- Is National Building Code (recent) referred while designing the building by the Engineer and Architect? Yes
- Measures taken for protection against earthquake. Is the design of the building according to Indian Standard Code IS 1893 ? Yes



- Fees paid to the Architect ( should not be more than 3% of the cost)      Rs.....NIL.....
- Mechanism for technical supervision and quality control.      Duly maintained
- Name of Technical Supervisor and his authorization by competent authority.  
Er. Ghanashyam Nayak
- Supervision Charges claimed by construction agency      Rs.....NIL.....  
(should not be more than 3% of the cost)
- Is the Hostel ready now ?      Yes      Not Yes. \_/
- If not, Approximate date of completion.      28.2.2014

Name & Signature of the Principal.

# UNIVERSITY GRANTS COMMISSION

EASTERN REGIONAL OFFICE, KOLKATA

## SCHEME OF CONSTRUCTION OF WOMEN'S HOSTELS

### Proforma-B

#### Report of the visiting expert committee

#### Constituted for " On the Spot Inspection & Evaluation of Status of Construction of Women's Hostel "

Dates of inspection – 22.5.2012

Members of on The Sport Inspection Committee

Academic Members: Prof. P.K.Mohanty, P.G. Department of Business Admn., Utual University.

Technical Members: Er. P.K.Rath, Asst. Engineer, PWD,R&B, Panikoili Division.

#### Detailed Report & Recommendations

#### Of the Committee with reference to

#### The S.G. Colleges visited by the Committee

Name of College:-

S.G.College,Kanikapada,Dist.Jajpur (Odisha)

## 1.1 Part-A.

### Brief Profile of the College

<b>Affiliating University</b>	<b>:</b>	<b>Utkal University</b>
<b>Year of Establishment</b>	<b>:</b>	<b>1975</b>
<b>Nature of College</b>	<b>:</b>	<b>Non-Govt. Aided College</b>
<b>Courses Offered</b>	<b>:</b>	<b>+3 B.A./B.Sc./B.Com. with Honours</b>
<b>Student Strength</b>	<b>:</b>	<b>1178 ( Boys-637 + Girls -541)</b>
<b>Campus</b>	<b>:</b>	<b>A-14.53 Decimals</b>
<b>Name of Principal</b>	<b>:</b>	<b>Dr. Ramesh Chandra Biswal</b>
<b>Number of Teachers</b>	<b>:</b>	<b>38</b>
<b>Special Feature if any</b>	<b>:</b>	<b>The College is accredited by NAAC with Grade-B Total no. of girl students- 541 Percentage of Girls students-46%</b>

## 1.2 Part-B

### Brief information on Construction of Women's Hostel.

Date of Visit.	22.5.2012	Place:	S.G.College,Kanikapada,Jajpur
Time of visit	:		
File No.	:	F. WHO-069//06-07	
Nature of Proposal	:	Extension/New_/_	
Total Area Covered	:	1876 Sqmt.	
Capacity Proposed	:	80 Seated	
Total Estimated Cost	:	Rs.80,54,000/-	
Date of Application	:	22.11.2006	
Date of Sanction Letter	:	22.2.2007	
Amount applied for	:	Rs.80,54,000/-	
Amount Sanctioned	:	Rs.70,00,000/-	
First installment of Rs.	:	Rs.35,00,000/-	
Date of submission of U.C.	:	25.11.2008	
Name of the Construction Agency	:	The institution itself	
Name of the Architect	:	Er. S. Das,	
Mechanism for Technical Supervision	:	The work has been supervised by a Retied Asst. Engineer under the direct guidance of Architect and one Civil Engineer of the Building Committee.	

Is the Hostel ready now ? : No

If not, Appropriate date of completion : 28.2.2014

### **1.3 Part-C**

#### **Observation of the Committee on the status of construction of Women's Hostel.**

**1.3.1 General Observations :**

**1.3.2 Technical Observations :**

### **1.4 Part D**

#### **Recommendation and issues of concern.**

1.4.1. General Recommendation

1.4.2 Technical Recommendation

1.4.3 Issues of Concern, if any

Name Signature of Academic Members

Name & signature of Technical members.

# **UNIVERSITY GRANTS COMMISSION**

..... REGIONAL OFFICE.....

## **SCHEME OF CONSTRUCTION OF WOMEN'S HOSTELS**

**Proforma-B**

### **Report of the visiting expert committee Constituted for “ On the Spot Inspection & Evaluation of Status of Construction of Women's Hostel “**

**Dates of inspection – 22.5.2012 at 11.30 A.M.**

**Members of on The Sport Inspection Committee**

**Chairman: Dr. G.S. SRIVASTAVA,Retd. Dy. D.G. G.S.I**

**Academic Members: Prof. P.K.Mohanty, Department of M.B.A.,Utkal University.**

**Technical Members: Dr. Mahewar Sahu, Dy. Registrar,General, Utkal University.**

**Detailed Report & Recommendations**

**Of the Committee with reference to  
The S.G. Colleges visited by the Committee**

**Name of College:-** S.G.College,Kanikapada,Dist.Jajpur (Odisha)

**1.1.Part-A.**

**Brief Profile of the College**

**Affiliating University** : Utkal University  
**Year of Establishment** : 1975  
**Nature of College** : Non-Govt. Aided College  
**Courses Offered** : +3 B.A./B.Sc./B.Com. with Honours  
**Student Strength** : 1178 ( Boys-637 + Girls -541)  
**Campus** : A-14.53 Decimals  
**Name of Principal** : Dr. Ramesh Chandra Biswal  
**Number of Teachers** : 38  
**Special Feature if any** : The College is accredited by NAAC with Grade-B  
Total no. of girl students- 541  
Percentage of Girls students-46%

**1.5 Part-B**

**Brief information on Construction of Women's Hostel.**

Date of Visit. 22.5.2012 Place: S.G.College,Kanikapada,Jajpur  
Time of visit :  
File No. : F. WHO-069//06-07  
Nature of Proposal : Extension/New\_  
Total Area Covered : 1876 Sqmt.  
Capacity Proposed : 80 Seated  
Total Estimated Cost : Rs.80,54,000/-  
Date of Application : 22.11.2006  
Date of Sanction Letter :22.2.2007  
Amount applied for : Rs.80,54,000/-  
Amount Sanctioned : Rs.70,00,000/-  
First installment of Rs. :Rs.35,00,000/- on 15.3.2007  
2<sup>nd</sup> installment of Rs. : Rs. 17,50,000/- on 7.9.2009

---

Date of submission of U.C. : 25.11.2008  
Name of the Construction Agency : The institution itself  
Name of the Architect : Er. S. Das,

Mechanism for Technical Supervision : The work has been supervised by a Retired Asst. Engineer under the direct guidance of Architect and one Civil Engineer of the Building Committee.

Is the Hostel ready now ? : No

If not, Appropriate date of completion : 28.2.2014

## **1.6 Part-C**

### **Observation of the Committee on the status of construction of Women's Hostel.**

**1.3.1 General Observations :**

**1.3.2 Technical Observations :**

## **1.7 Part D**

### **Recommendation and issues of concern.**

1.4.1. General Recommendation

1.4.2 Technical Recommendation

1.4.3 Issues of Concern, if any

Name Signature of Academic Members

Name & signature of Technical members.

**ANNEXURE-2**

**P.W.D. RATE CERTIFICATE**

Certified that the Plan and Estimates prepared by J.M CADD CENTRE AND ASSOCIATES and Countersigned by Er. S.Das, Architect, Bhubaneswar and by the undersigned as per UGC norms. The Plan and Estimates are prepared as per latest scheduled of rates of the region towards construction of Women's Hostel in S.G.College, Kanikapada, Dist-Jajpur (Orissa).

Assistant Engineer,  
PWD(Irrigation),Jajpur

## APPRAISAL REPORT

Date: 22.5.2012

A sum of Rs. 70,00,000.00 (Rupees Seventy lakh )only had been sanctioned in favour this College for the Construction of Women's Hostel (Special Scheme of UGC) during 10<sup>th</sup> Plan period. A resolution was made to execute the work Departmentally and for Supervision one Retired Assistant Engineer was appointed . A sum of Rs. 35,00,000.00 (Rupees Thirty five lakh )only was received on 15<sup>th</sup> March,2007 and the said amount was Utilized for construction up to Roof level including Roof slab in both the floors. The Utilization Certificate was also submitted thereafter. Then the 2<sup>nd</sup> installment of Rs.17,50,000.00 (Rupees Seventeen lakh fifty thousand )only was received on 7<sup>th</sup> September ,2009. Out of which around 12,50,000.00 has already been spent for erecting the Super structure. Due to some administrative problem the work was delayed . At present the work is in progress and the Super structure along with internal PHd , sanitary and electrical installations will be completed by 31<sup>st</sup> July,2012 positively . There after the Utilization Certificate will be submitted. However, the entire work will be completed and made functional on or before 31<sup>st</sup> December,2012.

(Dr. Ramesh Chandra Biswal)

Principal,  
S.G.College.



**ANNEXURE-4**

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)**

**Pin- 755037**

Office Order No. \_\_\_\_\_/Dated 22.6.2006

The building committee is hereby constituted with the following members for the construction of UGC Building Project (Women's Hostel) during 10<sup>th</sup> Plan period in S.G.College, Kanikapada, Dist.Jajpur.

1. Dr. Tribakar Parida, Principal, S.G.College.
2. The Director, College Development Council, Utkal University
3. Dr. Nabakishore Mishra, Sr. Lecturer in Sanskrit & Prof. in- Charge ,UGC matters
4. Sri Dillip Nandan Mohapatra, Asst. Engineer PWD(Irrigation), Jajpur
5. Sri Upendranath Dhal, Sr. Lect. In Oriya & Teacher's Representative
6. Sri Narayan Chandra Dash, Lecturer in Commerce & Teacher's Representative
7. Sri Dillip Kumar Samal, Accountant- Non-teaching staff Representative
8. Dr. Laxminarayan Mishra, Sr. Lecturer in English & Administrative Bursar
9. Sri Daitari Rout, Lecturer in Physics & Accounts Bursar
10. Er. S.Das, Architect, Bhubaneswar.

Principal,  
S.G.College.

ANNEXURE-4(I)

SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)

Pin- 755037

CERTIFICATE REGARDING APPROVAL OF BUILDING COMMITTEE

Certified that the Plan and estimates of the proposed building Project (Women's Hostel) prepared by J M CADD Centre and Countersigned by the Er. S.Das, Architect & Asst. Engineer, PWD(Irrigation), Jajpur has been approved by the building committee in their meeting held on 18.4.2007.

Principal,  
S.G.College

**ANNEXURE-5**

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)**

**Pin- 755037**

**CERTIFICATE OF CONFORMITY**

Certified that the Plan and estimates of the proposed building Project (Women's Hostel ) has been prepared by J M CADD Centre and Countersigned by Er. S. Das, Architect & Asst. Engineer, PWD(Irrigation) ,Jajpur as per UGC norms and the rates as per CSR of the region.

Principal,  
S.G.College.

**ANNEXURE-7**

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)**

**Pin- 755037**

**LAND OWNERSHIP AND POSSESSION CERTIFICATE**

This is to certify ;that the following schedule of land has been owned and possessed by S.G.College,Kanikapada,Dist- Jajpur and is undisputed and the land is suitable for construction of Women's Hostel.

Schedule of land

Mouza- Kanikapada

Tahasil – Jajpur

Dist.Jajpur

State Orissa

<b><u>Khata No.</u></b>	<b><u>Plot No.</u></b>	<b><u>Area</u></b>
466	1850	A0.36
468	1848	A0. 65
	1849	A0.25
	1849/5150	A0. 40
502	1851	A0.07

**Total: A 1.73**

Principal,  
S.G.College.

**ANNEXURE-8**

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)**  
**Pin- 755037**

**CERTIFICATE REGARDING MODE OF CONSTRUCTION**

Certified that the Proposed Project (Women's Hostel) shall be executed departmentally under the proper supervision of the building committee.

Principal,  
S.G.College.

ANNEXURE-9

SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)  
Pin- 755037

CERTIFICATE FOR MATCHING SHARE

Certified that the expenditure over and above the UGC share towards construction of (Women's Hostel) in S.G.College, Kanikapada, Dist.Jajpur shall be borne by the Governing Body out of its own resources and the construction will not be delayed for want of funds

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Principal,  
S.G.College.

**ANNESURE-10**

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST- JAJPUR (ORISSA)**

**Pin- 755037**

**LOAD BEARING /STRUCTURAL SOUNDNESS CERTIFICATE**

Certified that the structure on which the Women's Hostel is proposed to be undertaken in S.G.College, Kanikapada, Dist.Jajpur during 10<sup>th</sup> Plan period is structurally sound to bear the load of the proposed construction in future.

Asst. Engineer,  
PWD(Irrigation), Jajpur

(Er. S.Das)

**LOAD BEARIG /STRUCTURAL SOUNDNESS CERTIFICATE**

Certified that the Women's Hostel (Special Scheme of UGC) during 10<sup>th</sup> Plan period in S.G.College, Kanikapada,Dist. Jajpur is constructed as per Guide lines of the UGC and the building is structurally sound to bear the load in every respect.

Assistant Engineer

**SADHU GOURESWAR COLLEGE,KANIKAPADA,DIST.JAJPUR**

Office Order No. \_\_\_\_\_/Dated \_\_\_\_\_

To



Sri Ghanashyam Nayak,  
Retired Asst. Engineer,  
At. Kuansarpur,P.O.Devidwar,  
Dist.Jajpur

Dear Sir,

Pursuant to resolution dated 3.8.2007 of the Building Committee of Women's Hostel (Special Scheme of UGC ) during 10<sup>th</sup> Plan period , you are hereby appointed as Supervising Officer of the Building Project .You are also requested to come over to the College to Supervise the work.

Principal,  
S.G.College.

To

The Executive Engineer,  
Irrigation Division, Jajpur.

Sub: Reservation of 02 Suits in Dasarathpur I.B.

Sir,

I would like to inform you that the UGC Team will visit this College on 22.5.2012 for inspection . Reservation of 02 suits of Dasarathpur I.B. are required for their refreshment. Hence , I request you to please allow reservation of 02 suits in Dasarathpur I.B. on 22.5.2012 for the above purpose.

Anticipating your kind co-operation,

Yours faithfully,

Principal,  
S.G.College.

Memo No. \_\_\_\_\_-/Dated 15.5.12

Copy forwarded to the Junior Engineer, Irrigation Section, Dasarathpur for information and necessary action.

Principal,  
S.G.College.

**SADHU GOURESWAR COLLEGE AT/PO KANIKAPADA, DIST. JAJPUR.**

No. \_\_\_\_\_ Date. 10.5.2012

To

Sri /Dr. \_\_\_\_\_

Sir,

You are requested to attend a meeting at 10 A.M. on 14.5.2012 in the office chamber of the undersigned to discuss regarding visit of export committee for on 22.5.2012 the sport evaluation

of ongoing project ( Construction of Women's Hostel , special scheme of the UGC during 10<sup>th</sup> plan period.)

This may be treated as most urgent.

Yours faithfully,

Principal,  
S.G.College.

**SADHU GOURESWAR COLLEGE AT/PO KANIKAPADA, DIST. JAIPUR.**

No. \_\_\_\_\_ Date. 10.5.2012

To

Sri /Dr. \_\_\_\_\_

Sir,

You are requested to attend a meeting at 10 A.M. on 14.5.2012 in the office chamber of the undersigned to discuss regarding visit of export committee for on 22.5.2012 the sport evaluation

of ongoing project ( Construction of Women's Hostel , special scheme of the UGC during 10<sup>th</sup> plan period.)

This may be treated as most urgent.

Yours faithfully,

Principal,  
S.G.College.

Notice No. \_\_\_\_\_ Date.4.8.2012

In continuation to this Office Notice No.1258 dt. 3.12.2011 this is for the information of all concerned that the second phase of coaching classes for entry in services for SC/ST/OBC/Minority Students will be started w.e.f. 21.8.2012. The coaching, meant for the degree Students only, will be provided free of cost. Now the coaching will be provided for stenography and Computational Typing (D.T.P.) under Group D Services only . So the SC/ST/OBC/Minority Students are advised to avail this opportunity.

The interested Students may apply in prescribed proforma ,available with Sri Narenddra Kumar Samal, Jr. Clerk ,on or before 14.08.2012. The fresh applicants are advised to attach the Xerox copy of their caste Certificates with the proforma. The classes will be conducted on Sundays, Holidays and in the time beyond the normal time table of the College. The Time Table will be notified on the date of commencement of classes. For any clarification in this connection the Students are advised to contact with Dr. B.S.Mishra, Lecturer in Sanskrit and Co-ordinator of this Scheme.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_ Date.4.8.2012

Copy to :-

1. All Notice Boards.
2. Dr. B.S.Mishra, Lecturer in Sanskrit and Co-ordinator for information and necessary action.
3. Prof .in- charge, SC/ST/Development cell for information with a request to create awareness among the SC/ST/OBC/Minority Students regarding this Scheme.
4. Nodal Officer, UGC matters and the Academic Bursar for information.
5. Staff members for information.

Principal,  
S.G.College.

Notice No. \_\_\_\_\_ Date.21.8.2012

In continuation to this Office Notice No.1258 dt. 3.12.2011 this is for the information of all concerned that the second phase of Remedial coaching classes for SC/ST/OBC/Minority Students will be started w.e.f. 27.8.2012. The coaching, meant for the degree Students only, will be provided on free of cost. . So the SC/ST/OBC/Minority Students are advised to avail this opportunity.

The interested Students may apply in prescribed Proforma ,available with Sri Bichitrananda Mohapatra, Jr. Clerk ,on or before 25.08.2012. The fresh applicants are advised to attach the Xerox copy of their caste Certificates with the Proforma. The classes will be conducted on Sundays, Holidays and in the time beyond the normal time table of the College i.e. 7-15 a.m. to 8.15. The Time Table will be notified on the date of commencement of classes. For any clarification in this connection the Students are advised to contact with Dr. H.C.Panda, Reader in Sanskrit and Co-ordinator of this Scheme.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_ Date.21.8.2012

Copy to :-

1. All Notice Boards.
2. Dr. H.C.Panda,Reader in Sanskrit and Co-ordinator for information and necessary action.
3. Prof .in- charge, SC/ST/Development cell for information with a request to create awareness among the SC/ST/OBC/Minority Students regarding this Scheme.
4. Nodal Officer, UGC matters and the Academic Bursar for information.
5. Staff members for information.

Principal,  
S.G.College.



INSTALLATION REPORT OF 04( FOUR) NOS. FIRE EXTINGUISHER  
SUPPLIED BY M/S FIRE SOLUTIONS, ROURKELA-11.

As per Order No. 214 dated 9.2.2012 of the Principal,S.G.College, Kanikapada,  
Dist.Jajpur 04 (Four ) nos. of Fire Extinguisher have been supplied and installed in S.G.College  
(Library, Chemistry Laboratory , Central Office & Principal's Office) on 17.2.2012

M/s Fire Solutions,  
Rourkela

INSTALLATION REPORT OF 04( FOUR) NOS. FIRE EXTINGUISHER  
SUPPLIED BY M/S FIRE SOLUTIONS, ROURKELA-11.

As per Order No. 214 dated 9.2.2012 of the Principal,S.G.College, Kanikapada,  
Dist.Jajpur 04 (Four ) nos. of Fire Extinguisher have been supplied and installed in S.G.College  
(Library, Chemistry Laboratory , Central Office & Principal's Office) on 17.2.2012

M/s Fire Solutions,  
Rourkela

To

M/s Hindustan Scientific Linkers,

Buxi Bazar. Cuttack- 1

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 18.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

**List of equipments (Department of Physics)**

<b><u>Sl.No.</u></b>	<b><u>Name of the equipments</u></b>	<b><u>Quantity</u></b>
1.	Callibration of Thermocouple(Comple Set- OMEGA)	01 No.
2.	Travelling microscope Both Horizontal & Vertical movement(OMEGA)	02 Nos.
3.	Vibration of magnetometer (JAINCO)	2 nos.
4.	Transiter Characterstic Apparatus, 4 meters with power supply (OMEGA)	1 No.
5.	Newton's ring Apparatus Compact set with microscope (OMEGA )	2 Nos.

To

M/s Science World,  
Buxi Bazar. Cuttack- 1

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 19.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,



Principal,  
S.G.College.

**List of equipments**

<b><u>Sl.No.</u></b>	<b><u>Name of the equipments</u></b>	<b><u>Quantity</u></b>
<b><u>Department of Physics</u></b>		
1.	Brewstrass Law of apparatus (NISCO)	01 no.
2.	L.C.R. Resonance circuit with two round meter (JAINCO)	02 nos.
3.	Tuning fork set Ragg ( U.K. )	01 Set
4.	Variation of Magnetic field along the axis of a circular Coil With magnetometer (INCO)	02 Nos.
<b><u>Department of Chemistry</u></b>		
5.	P.H. Meter Digital EL model 181	01 No.
<b><u>Department of Botany</u></b>		
6.	Water & Soil analysis Kit Model –B Portable	01 no.
7.	Water Pollution testing Kit complete in box	01 no.
8.	Plankton Counting Cell Sedge wick Raffex	01 no.
9.	PH meter EL model -112	01 no.

To

M/s Chems India,  
Buxi Bazar. Cuttack- 1

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 14.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,

List of equipments

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>
<b><u>Department of Physics</u></b>		
1.	Polarimeter with Bi-quartz	1 no.
2.	P.N. Junction diode with 4-Panel, meter power supply (SIMCO)	02 nos.
3.	Stop Watch Racer 1/10 Sec.	04 nos.
4.	Flywheel with revolution Counter (SIMC)	01 no.
5.	Deflection Magnetometer SIMCO with no magnetic frame	01 no.
<b><u>Department of Chemistry</u></b>		
6.	Melting point apparatus ( SIMCO –Digital)	02 nos.
<b><u>Department of Botany</u></b>		
7.	Electronic digital Balance Wensor, PGB-200	01 no.
8.	Specto Photometer EL model -1305	01 no.
9.	Auto Clkave SIMCO (20" X 12 " )	01 no.
10.	U.V. Cabinet ( SIMCO)	01 no.
<b><u>Department of Zoology</u></b>		
11.	Electronic Balance Model PGB -200- D Wensar	01 no.

To

M/S Lab. Chemicals Pvt. Limited,  
P.B. No. 14, Unit-IV, Market Complex, Shop No. W/5,  
Bhubaneswar-751001.

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 19.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

**List of equipments**

**Sl.No. Name of the equipments** **Quantity**

---

**Department of Chemistry**

- |   |         |
|---|---------|
| 1. Distillation Plant -4 Ltrs             | 01no.   |
| 2. Boiling Point apparatus JSGW Model 8/3 | 02 nos. |

**Department of Zoology**

- |  |       |
|--|-------|
| 3. Spectro Photometer Model No. 301 (Systroanics make) | 1 no. |
|--|-------|

To

M/S Utal Scientific Instrument,  
Belmola (in front of SBI),  
Station Road, Charampa, Bhadrak- 756101.

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 18.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

**List of equipments**

<b><u>Sl.No.</u></b>	<b><u>Name of the equipments</u></b>	<b><u>Quantity</u></b>
<b><u>Department of Chemistry</u></b>		
1.	Conductivity meter Elico model cm-180	01 No.
<b><u>Department of Zoology</u></b>		
2.	Centrifuge Biocraft –BEA26-A ( 36 D)	01 no.

To

M/S Scientific Traders,  
Station Road, Baleswar-756001

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 16.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

**List of equipments**

<b><u>Sl.No.</u></b>	<b><u>Name of the equipments</u></b>	<b><u>Quantity</u></b>
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**Department of Chemistry**

1. Electronoc Balance Sarconic model GF -212

01 no.

To

M/s Alfa Systech Solution (P) Ltd,  
Plot No. A/54, Saheed Nagar,  
Bhubaneswar-7

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 21.2.2013 has been accepted . You are requested to supply the equipments as detailed below within 15(fifteen ) ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(2012-13) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

**List of equipments**

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>
1.	D.G.Set (Kirloskar-30 KVA,Single Phase, diesel Engine)	01(One)
2.	Computer (Del-6 GB Intel 15)	07(Seven)
3.	H.P. Lasor Printer (A-4-18 ppm(1500 pages)	07(Seven))
4.	L.C.D. Projector (Sony 4500 Ansl,with stand & Screen 6'X4')	01(One)
5.	Refrigerator ( Kalviater,Single door170 Ltr.	01(One)
6.	Digital Camera (Canon ,16 –Mega pixel)	01(One)
7.	Non-dust Black Board ,Kores (8'X4')	02(two)

To

M/s Alfa Systech Solution (P) Ltd,  
Plot No. A/54, Saheed Nagar,  
Bhubaneswar-7

Sub: Supply of Equipments

Ref: This Office letter No506 . Dated 5.4.2013

Dear Sir,

Please refer the letter cited above I am to intimate you that the Order placed at SI No. 01(D.G.Set) is hereby cancelled and You are further requested to supply the equipments as detailed below within 07(seven) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(2012-13) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

List of equipments

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>
1.	Computer (Del-6 GB Intel 15)	03Three)
2.	H.P. Lasor Printer (A-4-18 ppm(1500 pages)	04(four)
3.	Refrigerator ( Kelvinater, Single door170 Ltr.	02(two)
4.	Digital Camera (Canon ,16 –Mega pixel)	01(One)

To

M/s Emencee Marketing  
5,Janpath, Bhubaneswar-751001

Sub: Supply of Equipments

Dear Sir,

In continuation to this Office letter No.505 dated 5.4.2013 You are requested to supply one more Basic Digital Copier as detailed below within 07(Seven) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(2012-13) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

List of equipments

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>
1.	Basic Digital Copier with Duplex(Canon Make) Model- iR-2525, 25 CPM	01 (One)

To

M/s Akruti Infotech,  
New Market building,  
Mangalpur.

Sub: Supply of Equipments

Dear Sir,

Your quotation dated 19.2.2013 has been accepted. You are requested to supply the equipments as detailed below within 15(Fifteen ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(2012-13) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

List of equipments

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>
1.	H.P. Lasor Jet Printer (B/W 5200 (A-3-A-4)	01(One)



To

M/s Oritech Systems,  
Biraja Shopping Complex,  
Jajpur town,Dist.Jajpur.

Sub: Supply of Equipments

Ref: Your letter No.346/13-14 dated 20.4.2013.

Dear Sir,

With reference to your letter cited above and telephonic discussion You are requested to supply the equipments as detailed below within 07(Seven) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(2012-13) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

List of equipments

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>	<u>Lowest Price</u>
1.	H.P. Lasor Jet Printer (B/W 5200 (A-3-A-4)	02(two)	75500/-
2.	Computer (Del-6 GB Intel 15)	02(two)	43500/-

To

M/s Fire Solutions,  
A House of Fire Extinguishers, Safety Appliances,  
Koel Nagar, Qrs No. A- 305, Rourkela-14.

Sub: Supply of Fire Extinguishers.

Dear Sir,

Your quotation dated 12.1.2012 has been accepted. You are requested to supply the equipments as detailed below within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

List of equipments

<u>Sl.No.</u>	<u>Name of the equipments</u>	<u>Quantity</u>
1.	Fire extinguisher Stored Pressure 5 Kg Capacity (Konex Brand)	3 Nos.

To

M/s TRS Engineering ,  
At- Samaaraipur( Bijupattnaik Nagar),  
P.O. Gelpur,Dist. Bhdrak- 756181.

Sub: Supply of 30 KVA 3 Phase Silent Generator (Mahindra Make) with standard Panel.

Dear Sir,

Your quotation dated 19.1.2012 has been accepted. You are requested to supply 30 KVA 3 Phase Silent Generator (Mahindra Make) with standard Panel within 10(Ten ) days from the date of receipt of this letter and submit the bills in duplicate for payment through Cheque. Further , you are also requested to submit the Xerox copy of Tax /VAT Clearance Certificate(recent) of your firm at the time of payment.

Yours faithfully,

Principal,  
S.G.College.

## SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_/Dated \_\_\_\_\_

To

Dr. Harish Chandra Panda,  
Reader in Sanskrit ,S.G.College.

Sir,

You were appointed as the Co-ordinator, Remedial Coaching for under graduate level of UGC approved Scheme during 12<sup>th</sup> Plan period . you are requested to take appropriate steps for implementation of the Scheme immediately as per guidelines of UGC and also to follow the instructions as detailed below.

### **Instructions to be followed:**

1. Inter action with the students inside the Class rooms may be done to know their actual difficulties in preparing their lessons for ensuing examination and the remedial coaching may be arranged accordingly to solve their problems.
2. Emphasis should be given on English & Honours subjects.
3. Detailed action plan may be prepared and placed for approval.

Principal,  
S.G.College.

# SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_ / Dated \_\_\_\_\_

To

Dr. Braja Sundar Mishra,  
Lecturer in Sanskrit ,S.G.College.

Sir,

You are appointed as the Co-ordinator, Coaching Classes for entry in Services for students of under graduate level of UGC approved Scheme during 12<sup>th</sup> Plan period . you are requested to take appropriate steps for implementation of the Scheme immediately as per guidelines of UGC and also to follow the instructions as detailed below.

## **Instructions to be followed:**

1. Inter action with the students inside the Class rooms may be done to know their Career perspectives and job choice .Coaching may be arranged accordingly.
2. Prepare the list of requirements (Equipments, Books ,Journals ,&Study materials) to be placed before the undersigned for approval.
3. Detailed action plan may be prepared and placed for approval.

Principal,  
S.G.College.

## SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_ / Dated \_\_\_\_\_

To

Sri Purna Chandra Rana,  
Lecturer in Pol.Science ,S.G.College.

Sir,

You are appointed as the Co-ordinator, Career Counseling Cell of UGC approved Scheme during 11<sup>th</sup> Plan period in place of Sri D.P.Sahoo, Lecturer in Zoology . As no action has been taken in this regard till date, you are requested to take appropriate steps for implementation of the Scheme immediately as per guidelines of UGC and also to follow the instructions as detailed below.

Further, the following members of Staff of this College have been included as members of the said Cell to render all possible co-operation for the purpose.

1. Sri S.K.Sahu, Lecturer in Botany
2. Sri S.K.Padhi, Lecturer in History
3. Sri R.K.Giri, Lecturer in Commerce

### **Instructions to be followed:**

1. Inter action with the students inside the Class rooms may be done to know their Career perspectives and job choice.
2. Prepare the list of requirements to be placed before the undersigned for approval.
3. Detailed action plan may be prepared and placed for approval.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copies to Sri S.K.Sahu/Sri S.K.Padhi/Sri R.K.Giri for information and necessary action.

Principal,  
S.G.College.

Notice No. \_\_\_\_\_ Date.15.12.2012

Financial assistance has been provided by the University Grants Commission, Eastern Regional Office, Kolkata for conducting Remedial coaching classes for degree Students free of cost. The coaching is meant for Degree level Students only. So the Students are advised to avail this opportunity. The interested Students may apply in prescribed proforma available with Dr. H.C.Panda, , Reader in Sanskrit and Co-ordinator of this scheme on or before 20.12.2012 positively . The Xerox copy of the Caste Certificate is to be attached with the application proforma . The Classes will be conducted on Sundays, Holidays and in the time beyond the normal time table of the College. The Classes will be conducted with effect from 21.12.2012.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_ Date 15.12.2012

Copy to :-

1. All Notice Boards
2. Dr. H.C.Panda, Co-ordinator with a request to take appropriate steps to implement the scheme successfully.
3. Prof. in-charge , SC/ST Development cell for information with a request to create awareness among the SC/ST/OBC/Minority Students regarding this Scheme.
4. Prof. in-charge, U.G.C.Matters and the academic Bursar for information.
5. Staff members for information.

Principal,  
S.G.College.

Notice No. \_\_\_\_\_/Dated 12.1.2012

The Scholarship/Stipend shall be awarded to the Students of SC/ST/OBC/ Minority Community /Physically Challenged /BPL Category of this College during the current financial year,2011-12 for which desirous students may apply in the Prescribed Format available in the Accounts Section on or before 30.1.2012. The financial, Assistance shall be awarded to the deserving students out of the Grants provided by the UGC during 11<sup>th</sup> Plan period.

The eligibility criteria are given here under

1. The monthly family income of the student should not be more than Rs.5000/-
2. The marks of the previous examination will be taken into consideration.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy to:-

1. All Notice Boards
2. Dr. A.P.Samal, Prof. in-charge UGC matters
3. Sri K C. Samal, Prof. in-charge of SC/ST Development Cell .
4. All HODs /Staff members for information .

Principal,  
S.G.College

**APPLICATION FORM FOR AWARD OF STIPEND/SCHOLARSHIP TO  
SC/ST/OBC/MINORITY COMMUNITY/PHYSICALLY CHALLENGED/BPL AND  
FINANCIALLY DISADVANTAGED STUDENTS DURING,2011-12 UNDER UGC  
SCHEME DURING 11<sup>TH</sup> PLAN PERIOD IN S.G.COLLEGE,KANIKAPADA,  
DIST.JAJPUR (ODISHA)**

\*\*\*\*\*

1. NAME OF THE STUDENT:

2. Class                                  Roll No.                                  Academic Year

3. FATHER'S NAME:

4. Whether he/she belongs to SC/ST/OBC/P.H./BPL Category:  
(Xerox copy of Caste/Category Certificate to be attached)

5. Permanent address:

6. Annual Income of Father/Guardian:  
(Income Certificate to be enclosed)

7. Marks secured in the last qualifying Examination:  
(Xerox copy of mark sheet to be enclosed)

8. Declaration by the applicant:

All the facts stated above are true and correct to the best of my knowledge and belief.



Date:

Full Signature of applicant

Notice No. \_\_\_\_\_/Dated 12.1.2012

Financial Assistance has been provided by the UGC during 11<sup>th</sup> Plan period to provide Conveyance allowance to students belonging to SC/ST/OBC/Minority/BPL Card holder category. So, the students of these category, those who are coming over to the College by Public transport, are advised to apply to the undersigned in prescribed Proforma available in the Office latest by 30.1.2012. The income Certificate and the copy of the mark sheet of the last examination are to be attached with the application Proforma. The eligibility criteria are given hereunder.

1. The distance of the residence of the student from the College should be more than 10 K.Ms .
2. The monthly family income of the students should not be more than Rs.5000/-
3. The student should have at least 70% of attendance in the Class.

The applications should be recommended by the Head or any other departmental teacher failing which the same would be summarily rejected.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated 12.1.2012.

Copy to:-

5. All Notice Boards
6. Dr. A.P.Samal, Prof. in-charge UGC matters
7. Sri KC.Samal, Prof. in-charge of SC/ST Development Cell .
8. All HODs /Staff members for information . They are requested to recommend the application after proper verification.

Principal,

APPLICATION FORM FOR SANCTION OF CONVEYANCE ALLOWANCE TO STUDENTS BELONGING TO SC/ST/OBC/MINORITY/BPL CARD HOLDER CATEGORY FOR THE FINANCIAL YEAR,2011-12 UNDER 11<sup>TH</sup> PLAN PERIOD IN S.G.COLLEGE,KANIKAPADA,DIST.JAJPUR(ODISHA)

\*\*\*\*\*

1. Name of the student: \_\_\_\_\_  
(In Block Capitals)
2. Class: \_\_\_\_\_
3. Roll No. \_\_\_\_\_ Academic Year \_\_\_\_\_
4. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
5. Present Address: \_\_\_\_\_
6. Distance of residence from College \_\_\_\_\_
7. Monthly family income : Rs. \_\_\_\_\_  
(Original Income Certificate is to be attached)
8. Percentage of attendance in Class \_\_\_\_\_
9. Whether getting any other allowance Yes/No  
(If yes , particulars to be given)
10. Subjects opted in degree stage: \_\_\_\_\_  
\_\_\_\_\_

Date:

(Full signature of the student)

Recommendations of the Head/Departmental Teacher

The information furnished by the student in this application are true to the best of my knowledge and belief. His/her attendance in the Class is \_\_\_\_\_% His/her name may be considered for getting the Conveyance allowance.

Date:

Full signature of the Head/Departmental Teacher

For Official use only

1. Period of allowance recommended form \_\_\_\_\_ to \_\_\_\_\_
2. Amount per month Rs. \_\_\_\_\_
3. Total amount Sanctioned Rs. \_\_\_\_\_

Officer in-charge  
UGC matters

Officer –in-charge  
Approved /Sanctioned Rs. \_\_\_\_\_

Principal, S.G.College.

**Remedial Coaching for S.C/S.T/OBC/ Minority Students.**  
**S.G.College, Kanikapada, Dist. Jajpur.Odisha . Sponsored by UGC New Delhi.**

APPLICATION PROFORMA.

1. Name of the Student: \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Year \_\_\_\_\_ Stream \_\_\_\_\_ Roll No. \_\_\_\_\_
4. Session: \_\_\_\_\_
5. University Roll No.( if any ) \_\_\_\_\_ University Regd .No.( if any ) \_\_\_\_\_
6. Nationality \_\_\_\_\_ Religion \_\_\_\_\_
7. Category:- SC/ST/OBC/Minority/General \_\_\_\_\_  
(Copy of the Caste Certificate to be attached in case of SC/ST/OBC/Minority Students).
8. Date of birth: \_\_\_\_\_ Mother tong ue \_\_\_\_\_
9. Permanent address :  
: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Address for correspondence:-  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Telephone/ Mobile No. if any \_\_\_\_\_
12. Subjects opted in degree level:  
English \_\_\_\_\_ Pass \_\_\_\_\_  
MIL \_\_\_\_\_ Major Elective \_\_\_\_\_  
Honours \_\_\_\_\_ Minor Elective \_\_\_\_\_  
Elective \_\_\_\_\_ Others \_\_\_\_\_
13. Remedial coaching is required in the :
- | Subject  | Paper | Specification. |
|----------|-------|----------------|
| a) _____ | _____ | _____          |
| b) _____ | _____ | _____          |
| c) _____ | _____ | _____          |
| d) _____ | _____ | _____          |
| e) _____ | _____ | _____          |
| f) _____ | _____ | _____          |
- (Copy of the Mark-sheet of the last examination to be attached).

Space for  
passport size  
Photograph.

Date:

Signature of the Student.

For official use only.

Sl.No.

Roll No.

Group



Notice No. \_\_\_\_\_ Date.2.12.2011

This is hereby notified to all +3 Arts, Science & Commerce Students that a training Programme will be held in the College campus for creating Job opportunity in following Scheme. So Students are advised to apply for any one of the project in following Proforma on or before 6.12.2011.

1. Name of the Student \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Class \_\_\_\_\_ Roll No. \_\_\_\_\_
4. Permanent Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Name of Project: \_\_\_\_\_
6. Mobile No. \_\_\_\_\_

Signature.

Name of Projects

1. Mobile Repairing
2. Air condition, Refrigerator Repairing
3. Electrical Electronics- Home appliances Repair and Maintenance.
4. Soft toy (Tedy) only for Girls Students.
5. White phenile making
6. Candle and Chalk making ( Decorative and Normal).
7. Mushroom cultivation and spawn production.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_ Date.2.12.2011

Copy to all Notice Boards/ Staff Members for information and necessary action.

Principal,  
S.G.College

**APPLICATION FORM FOR ATTENDEING THE TRAINING PROGRAMME UNDER CAREER AND COUNSELLING CELL OF S.G.COLLEGE,KANIKAPADA,DIST.JAJPUR ( U.G.C. PROJECT) DURING 2011-12.**

\*\*\*\*\*

1. Name of the Student\_\_\_\_\_
2. Father's Name\_\_\_\_\_
3. Class\_\_\_\_\_ Roll No.\_\_\_\_\_
4. Permanent Address\_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
5. Name of Project:\_\_\_\_\_
6. Mobile No.\_\_\_\_\_

Signature.

Name of Projects in which the Training Programme is to be held.

1. Mobile Repairing
2. Air condition, Refrigerator Repairing
3. Electrical Electronics- Home appliances Repair and Maintenance.
4. Soft toy (Tedy) only for Girls Students.
5. White phenile making
6. Candle and Chalk making ( Decorative and Normal).
7. Mushroom cultivation and spawn production.

# SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_ Dated \_\_\_\_\_

To

Sri/Dr. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Sub: Conduct of Remedial Coaching Classes under UGC approved Scheme during 11<sup>th</sup> Plan period in S.G.College, Kanikapada, Dist.Jajpur.

Dear Sir,

You are requested to conduct the Remedial Coaching Classes as Resource Person in respect of Degree students as per the details given below. You are entitled to get the remuneration as per UGC guide lines.

Further, you are also requested to submit the abstract of your learned lesson for record in the Office and detailed Study materials for distribution among the students for their reference.

## **Details of the Class to be undertaken**

1. Date :
2. Time:
3. Name of the Class:
4. Subject :
5. Paper
6. Topic

Yours faithfully,

Co-Ordinator,  
Remedial Coaching for SC/ST/OBC/Minority Students,  
S.G.College.

Countersigned

Principal,  
S.G.College.

SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

OFFICE ORDER NO. \_\_\_\_\_/Dated \_\_\_\_\_

The following employees of this College are hereby directed to work in the Office of the Co-ordinators appointed for the purpose of implementation of different UGC Projects as detailed below w.e.f. 8.12.2011 in addition to their normal works in the College. Remuneration for the purpose shall be paid out of UGC funds as per guidelines. They shall work in their respective Project Offices as per guidance of the Co-ordinators concerned.

<b>Sl.No.</b>	<b>Name of the employees <u>With designation</u></b>	<b><u>Name of the Project assigned</u></b>	<b><u>Name of the Coordinator</u></b>
1.	Sri Ranjan Kumar Mohapatra, Junior Clerk Sri P.C.Das,h, L.A.	Career Counseling Cell	Sri P.C.Rana Lect.in Pol.Sc.
2.	Sri Bichitrananda Mohapatra, Junior Clerk Sri A.Mohapatra, Peon	Remedial Coaching for SC/ST/OBC & Minorities students etc.	Dr. H.C.Panda, Reader in Sanskrit.
3.	Sri Narendra Kumar Samal, Junior Clerk Sri K.C.Dash, Peon	Coaching classes for entry into Services In respect of SC/ST/OBC/Minorities Students.	Dr. B.S.Mishra, Lect.in Sanskrit

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy to Persons concerned/Dr. H.C.Panda/Dr. B.S.Mishra/Sri P.C.Rana, Co-ordinators of UGC Projects for information and necessary action.

Principal,  
S.G.College.

**SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR**

Office Order No. \_\_\_\_\_/Dated \_\_\_\_\_

The following Faculty members of this College are hereby authorized to scrutinize the Applications received in connection with Sanction of Stipend/Scholarship to



SC/ST/OBC/Minorities/Physically Challenged / BPL category students of this College for the year,2011-12 out of UGC funds available during 11<sup>th</sup> Plan Period. They are requested to submit the final list of selected students along with amount to be sanctioned latest by 11.2.2012.

**Sl.No. Name of the incumbents with designation**

1. Sri K.C.Samal, Lecturer in Economics
2. Sri P.K.Nayak,Lecturer in Logic & Phil
3. Sri S.K.Padhi, Lecturer in History
4. Sri G.K.Das, Lecturer in Commerce

Principal,  
S.G.College.

Memo No.\_\_\_\_\_/Dated \_\_\_\_\_

Copy to Persons concerned for information and necessary action.

Principal,  
S.G.College.

**SADHU GOURESWAR COLLEGE,KANIKAPADA,DIST.JAJPUR**

Office Order No.\_\_\_\_\_/Dated \_\_\_\_\_

The following Faculty members of this College are hereby authorized to scrutinize the Applications received in connection with Sanction of Conveyance allowance to SC/ST/OBC/Minorities/Physically Challenged / BPL category students of this College for the year,2011-12 out of UGC funds available during 11<sup>th</sup> Plan Period. They are requested to submit the final list of selected students along with amount to be sanctioned latest by 11.2.2012.

**Sl.No. Name of the incumbents with designation**

1. Sri S.N.Mohanty, Lecturer in Chemistry
2. Sri N.K.Nayak, Lecturer in Chemistry

Principal,  
S.G.College.

Memo No.\_\_\_\_\_/Dated \_\_\_\_\_

Copy to Persons concerned for information and necessary action.

Principal,  
S.G.College.

# SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

OFFICE ORDER No. \_\_\_\_\_/Dated 13.12.2011

All Heads of the Departments of Arts Faculty of this College are advised to conduct Study Tour with their department students for which the amount as detailed below has been sanctioned out of the UGC funds available in the College during 11<sup>th</sup> Plan period. They are advised to utilize the funds for the above said purpose by 15.1.2012.

Further, they are advised to submit the following papers at the end of the Tour.

1. Detailed Report of the Tour & Justification of such tour.
2. List of students and Teachers participated in the Tour duly signed by the Tour I/c.
3. Atleast 04 nos, of Photographs in connection with Tour.
4. Relevant Vouchers duly certified by the Tour I/c.

### Allocation of funds

<u>Sl.No.</u>	<u>Name of the Departments</u>	<u>Amount allocated</u>
1.	English	6500/-
2.	Odia	6500/-
3.	History	6500/-
4.	Pol.Science	6500/-
5.	Sanskrit	6500/-
6.	Economics	6500/-

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated 13.12.2011

Copy to Persons concerned/ Prof. in-charge of UGC matters for information and necessary action.

Principal,  
S.G.College.

# RECEIPT

REMEDIAL COACHING CLASSES FOR SC/ST/OBC/MINORITIES STUDENTS UNDER UGC APPROVED PROJECT DURING 11<sup>TH</sup> PLAN PERIOD, ORGANISED BY S.G.COLLEGE,KANIKAPADA,DIST.JAJPUR(ODISHA)

\*\*\*\*\*

1. NAME & DESIGNATION OF THE RESOURCE PERSON:

2. ADDRESS WITH MOBILE NO.:

3. CLASS WITH STREAM ALLOTTED

4. SUBJECT TAUGHT:

5. TOPIC COVERED

6. DATE

7. TIME

Received a sum of Rs. \_\_\_\_\_/-(Rupees \_\_\_\_\_) only from the Principal, S.G.College,Kanikapada,Dist.-Jajpur towards my remuneration for delivering a talk on the topic under Remedial Coaching Project as per the particulars furnished above.

FULL SIGNATURE OF THE CLAIMANT

Date \_\_\_\_\_

SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_/Dated 8.12.2011

From: The Principal,  
S.G.College, Kanikapada,  
Dist. Jajpur.

To

M/s \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sub: **Quotation for supply of Books.**

Dear Sir,

I would request you to please submit your quotation for supply of Books/Journals to this College in sealed cover within 07 (Seven) days from the date of receipt of this letter. Other terms and conditions if any, may also be intimated accordingly. Authority reserves right to accept or reject the quotation without assigning any reason thereof

Yours faithfully,

Principal,  
S.G.College.

SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

No. \_\_\_\_\_/Dated 8.12.2011

From: The Principal,  
S.G.College,Kanikapada,  
Dist.Jajpur.

To

M/s \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sub: **Quotation for supply of equipments**

Dear Sir,

I would request you to please submit your quotation for supply of equipments (list enclosed) to this College in sealed cover within 07 (Seven) days from the date of receipt of this letter. Other terms and conditions if any, may also be intimated accordingly. Authority reserves right to accept or reject the quotation without assigning any reason thereof

Yours faithfully,

Principal,  
S.G.College.

Notice No. \_\_\_\_\_/Dated \_\_\_\_\_

As per decision taken in the HOD meeting , the following works are entrusted with the concerned HODs for smooth running of Remedial Coaching Classes in the College under UGC approved scheme during 11<sup>th</sup> Plan period .

1. Topics for Remedial coaching classes are to be selected /chosen by HODs of different departments after consultation with their departmental students of +3 3<sup>rd</sup>/2<sup>nd</sup>/1st year classes separately within 10 classes year wise.
2. Distribution of Remedial classes among the teachers of the departments are to be done with Topics by the HODs and intimated to the Coordinator of Remedial Coaching.
3. Invitation to Resource Persons (eminent educationist ) out of our institution are to be contacted with topics by the HODs and intimate the same to the Coordinator.
4. List of books and journals is to be submitted to the Coordinator within the cost of Rs.7000/- per department.
5. In case of Resource persons belonging to outside, the HODs of respective departments are to introduce the Persons invited for the purpose and render all possible co-operation in this regard.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/Dated \_\_\_\_\_

Copy to all Heads of the Departments/ Co-ordinator, Remedial Coaching for information and necessary action.

Principal,  
S.G.College.

Notice No. \_\_\_\_\_/Dated 15.12.2011

The Remedial coaching classes shall be taken on 18.12.2011 (Sunday) in respect of +3 Final year Arts/Science/Commerce students of this College by the Resource Persons from outside as detailed below.

Sl.No.	Name of the Resource Persons	Subject	Time
1.	Dr. Bikaram Mohapatra	English	9 a.m, to 11 a.m.
2.	Sri Saroj Kumar Dash	Economcs	10 a.m. to 11 a.m.
3.	Dr. Srihari Dhal	Odia	10 a.m. to 11 a.m.
4.	Dr. Chaturbhuja Sahoo	Chemistry	10 a.m. to 11 a.m.
5.	Sri Mohan Charan Dash	Physics	9 a.m. to 11 a.m.
6.	Dr, Sudhansu Kumar Das	Commerce	9 a.m. to 11 a.m.
7.	Sri Prabir Kumar Kar	Pol.Science	10 a.m. to 11 a.m.

Co-ordinator,  
Remedial Coaching

Countersigned

Principal,  
S.G.College

Memo No. \_\_\_\_\_/Dated 16.12.2011

Copy to all Notice Boards /Staff Common Room for information and  
necessary action.

Co-ordinator,  
Remedial Coaching.

Dated 16<sup>th</sup> December,2011

Principal Sir,



A sum of Rs. 10,000/-(Rupees Ten thousand )only may please be sanctioned to meet the expenditure in connection with conduct of Remedial Coaching Classes in this College under UGC Project during 11 th Plan period. The expenditure may be met out of UGC funds provided for the purpose. Relevant vouchers shall be submitted in due course.

For order,

Co-ordinator,  
Remedial Coaching,  
S.G.College.

**COACHING CLASSES FOR ENTRY IN SERVICES**  
**For SC/ST/OBC/MINORITY STUDENTS UNDER U.G.C. APPROVED PROJECT**  
**DURING 12<sup>TH</sup> PLAN PERIOD. ORGANISED BY S.G.COLLEGE,KANIKAPADA,**  
**JAJPUR(ODISHA).**

No. \_\_\_\_\_

Date. \_\_\_\_\_

**Honorarium Receipt.**

Received a sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_ )only from the Principal, S.G.College,  
At/P.O.Kanikapada, Dist. Jajpur towards my honorarium for providing Coaching for  
entry in services in respect of SC/ST/OBC/Minority Students as per the particulars  
given below.

**Particulars of coaching**

Name of the Service: \_\_\_\_\_

Topic: \_\_\_\_\_

Group: \_\_\_\_\_

Total No. of Students Present \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Total duration of Time \_\_\_\_\_

(Full Signature of the Resource person)

Address:

Date.

COACHING CLASSES FOR ENTRY IN SERVICES FOR SC/ST/OBC /Minority Students.

Sponsored by University grants commission organized by S.G.College, Kanikapada, Dist. Jajpur (during XIth Plan period). Odisha-755011.

Letter No. \_\_\_\_\_ Date. \_\_\_\_\_

Sub:- Invitation to Resource persons.

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sir/Madam,

We have been pleased to invite you as the Resource person to conduct coaching classes for Entry in services for SC/ST/OBC/Minority Students as per the specifications mentioned below. You are entitled to get a sum of Rs.500/- (Rupees Five hundred) only per class (60 minutes duration) along with T.A ( Bus fare by the shortest route) and local hospitality as per UGC rules. Your kind co-operation and confirmation either by letter or over phone is highly solicited.

Specification of class to be conducted.

1. Date \_\_\_\_\_ Time \_\_\_\_\_
2. Coaching for the service \_\_\_\_\_
3. Subject \_\_\_\_\_
4. Specification \_\_\_\_\_

Contact No.06728-258262 (College)

Mob-9437441428(Co-ordinator)

(Co-ordinator)  
Coaching Classes for Entry in Services  
S.G.College.

Notice \_\_\_\_\_ Date. 10.12.2011

The coaching classes for entry in services for SC/ST/OBC/(Non-creamy layer )/Minor community Students will be started from 18.12.2011 . So the Students those who have applied for the said coaching are advised to attend the class at 11 A.M on 18.12.2011. The detail Time-Table will be circulated in that class.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_ Date. \_\_\_\_\_

1. Copy to all Notice Boards
2. Dr. B.S.Misshra, Co-ordinator
3. Sj. K.C.Samal, Prof. in-charge, SC/ST Development cell for information.
4. Dr. A.P.Samal, Prof. in-charge, UGC matters/The Academic Bursar for information.
5. Staff members for information and necessary action.

Principal,  
S.G.College.

## SADHU GOURESWAR COLLEGE, KANIKAPADA, DIST. JAJPUR

Notice No. \_\_\_\_\_/Dated 2.1.2012

Remedial classes of +3 Ist/2<sup>nd</sup> year Arts/Science/Commerce students will commence from 6.12.2012. So all the Heads of the departments of this College are hereby requested to provide their list of Proposed classes in respect of Ist and 2<sup>nd</sup> year along with topics chosen after consultation with their students. Distribution of classes must be stipulated within 10 classes where 6 classes are to be distributed to internal Resource persons and 4 classes to external Resource persons.

One test examination in the form of feed back after minimum 05 classes of +3 3<sup>rd</sup>/2<sup>nd</sup>/Ist year is to be conducted by the H.O.Ds of concerned departments and mark foils with answer Scripts are to be submitted to the Co-ordinator.

Principal,  
S.G.College.

Memo No. \_\_\_\_\_/2.1.2012

Copy to all Heads of the departments /Co-ordinator, Remedial coaching for information and necessary action.

Principal,  
S.G.College.

From: Dr. B.S.Mishra,  
Co-ordinator  
Coaching classes for entry in services for  
SC/ST/OBC/Minority students.

To  
Siddhartha Sankar Mohapatra,  
Lecturer in English,  
School of Language & Soft Skill ,TRIDENT Academy of Technology,  
Bhubaneswar-21.

Sub:- Invitation for conducting Service Coaching classes.

Sir,

You are an eminent scholar in the field of Reasoning & aptitude . So we are glad to invite you as the Resources person for conducting service coaching classes in our college. This scheme , meant for the development of the SC/ST/OBC/Minority students, is sponsored by University Grants Commission during XI th Plan period . The classes will be held on Sundays, Holidays & if possible on other working days beyond the normal time table of the college.

You are entitled to get the honorarium @ Rs.500/- (Rupees Five hundred) only per class ( 60 minutes duration) ,T.A. towards bus fair by the shortest route and local hospitality as per U.G.C rules.

The suitable dates for conducting the classes are given hereunder for your reference. Your confirmation in this regard will be highly appreciated.

Dates:- 15.12.2011 to 15.2.2012.

Thanking You,

Yours sincerely,

(Dr. B.S. Mishra)  
Co-ordinator.  
Mobile No. 9437441428.

From: Siddhartha Sankar Mohapatra,  
Lecturer in English,  
School of Language & Soft Skill ,TRIDENT Academy of Technology,  
Bhubaneswar-21.

To Dr. B.S.Mishra,  
Co-ordinator  
Coaching classes for entry in services for  
SC/ST/OBC/Minority students.,S.G.College,Kanikapada,Dist.Jajpur.

Sub:- Confirmation for conducting Service coaching classes.

Sir,

Thank you very much for your letter dated 1.12.2011 and I am happy to accept your invitation. The dates suggested by you are accepted with slight modification. I shall conduct the classes on the dates specified below.

Date:- 18.12.2011 , 24.12.2011 to 25.12.2011,28.12.2011,30.12.2011, 31..12.2011, 8.1.2012,14.1.2012 to 16,1,2012,22.1.2012, 29.1.2012, 5.2.2012, 8.2.2012,12.2.2012.

So you are requested to arrange the classes accordingly.

Thanking you,

Yours Faithfully,

( S S.Mohapatra)